



# SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

September 13, 2022

7:30pm

## AGENDA

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

---

Board/Council Members: Brian Kahre, Chairperson                      Lori Marker, Vice Chairperson  
Randy Imhausen    Greg Neff

Secretary:    Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison:                                      Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Approval of Minutes for August 9, 2022. (For possible action)

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

- IV. Approval of the Agenda for September 13, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 6. Receive a report from Clark County Administrative Services regarding Family Dollar, pet vaccination clinic and pet event, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. A representative from the PFC Training Facility will be present to share information about their site, operation, recent military exercises, and other related activities (for discussion only)
  - 2. Select a representative to serve on the Clark County Community Development Advisory Committee (for possible action)
  - 3. Review last year's budget requests and discuss suggestions for next year's budget (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: October 11, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>



# Sandy Valley Citizens Advisory Council

August 9, 2022

## Minutes

---

Board/Council Members: Brian Kahre, Chairperson  
Lori Marker, Vice Chairperson  
Greg Neff  
Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:35 pm by Brian Kahre. Brian Kahre, Lori Marker, Greg Neff, and Randy Imhausen were present.
- II. Public Comment  
There was none
- III. Approval of Minutes for July 12, 2022.  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 4 -0/ Unanimous**
- IV. Approval of Agenda for August 9, 2022  
**Moved by: Randy**  
**Action: Approved**  
**Vote: 4 -0/Unanimous**
- V. Informational Items
  1. Received a report from Sandy Valley Volunteer Fire Department; Chief Ken Smith reported calls for July and was available for questions.
  2. Received a report from Metro; Officer Kent reported Metro will have more presence at Peace Park and was available for questions.
  3. Received a report from Sandy Valley School; Brian reported the first day of school (yesterday) went well and the Football and Volleyball practices have started.
  4. Received a report from Parks and Recreation; Shawna had nothing to report. Brian added Wednesday night basketball.
  5. There was no report from Valley Electric.
  6. Received a report from County Administration; Meggan Holzer reported Family Dollar scheduled to open in October. Sandy Valley Road is in the engineering stage. There is no completion date on the bike trail. There will be an animal vaccination clinic coming in October. Meggan introduced Rusty as the new board member who declined due to job requirements. A

question came up regarding road clean up after the storm and it was discussed. Meggan gave time for BLM Officer James to speak on fire restrictions and answer any questions.

VI Planning and Zoning  
None

VII General Business  
None

VIII Comments by the General Public; Gail Beckman announced movie night Sunday, September 11 after dark - Guardians of the Galaxy. Cultural Exchange September 24th which will include a horse parade. Candidate mix and mingle October 12 at the Senior Center at 6:30 p.m. Halloween on October 31st with a haunted house, costume parade, and photo shoot. The Winter Festival will be on December 3rd, Gail's idea is to have an animal for mayor election. There was discussion in collaborating with the vaccination clinic with the mayor's idea.

IX Next Meeting Date  
The next regular meeting will be September 13, 2022.

X Adjournment  
The meeting was adjourned at 7:55 p.m.